

JOE LOMBARDO  
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ  
Director



BRETT HARRIS  
Labor Commissioner

TONI GIDDENS  
State Apprenticeship Director

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE LABOR COMMISSIONER  
NEVADA STATE APPRENTICESHIP COUNCIL  
[www.Labor.nv.gov](http://www.Labor.nv.gov)

\*\*\*NOTICE OF PUBLIC MEETING\*\*\*

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](http://NRS 241.020)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**  
**Special Hearing Notice**  
Date and Time of Meeting: **Thursday, June 13, 2024, 9:00 A.M. to 11:00 A.M.**  
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: [651 480 380#](tel:651480380)**

**Join from the Teams meeting link [Click here to join the meeting](#)**  
**[Join conversation \(microsoft.com\) Meeting ID: 252 134 492 591 – Passcode: CVVUQo](#)**

Pursuant to Assembly Bill 253 passed during the 81<sup>st</sup> Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

**Call-in Number: 1-775-321-6111 – Phone Conference ID: [651 480 380#](tel:651480380)** or through the link below.

**Join from the Teams meeting link [Click here to join the meeting](#)**  
**[Join conversation \(microsoft.com\) Meeting ID: 252 134 492 591 – Passcode: CVVUQo](#)**

\*\*\*AGENDA\*\*\*

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME  
Chairman or Vice-Chairman
2. ROLL CALL - CONFIRMATION OF A QUORUM  
State Apprenticeship Director

3. VERIFICATION OF PUBLIC POSTING  
State Apprenticeship Director
  
4. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the call-in number above)*  
Chairman or Vice-Chairman
  
5. NEW PROGRAM STANDARDS/NEW OCCUPATION  
Discussion and possible action for new program standards and new occupation.  
**Sponsor: Nevada Power**  
Occupation: Telecommunications Technician – O\*NET Code 49-2022.00  
Chairman or Vice-Chairman
  
6. NEW PROGRAM STANDARDS/NEW OCCUPATION  
Discussion and possible action for new program standards and new occupation.  
**Sponsor: Veterans Stand Together**  
Occupation: Heating and Air Conditioner Install/Service – O\*NET Code 49-9021.00  
Chairman or Vice-Chairman
  
7. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the teleconference at the number above)*  
Chairman or Vice-Chairman
  
8. ADJOURNMENT  
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, November 29, 2023.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor

Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>

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**Carson City:** 1818 E. College Parkway, Suite 102, Carson City, Nevada 89706 - Telephone (775) 684-1890 - Fax (775) 687-6409

**Las Vegas:** 3340 W. Sahara Avenue, Las Vegas, Nevada 89102 - Telephone (702) 486-2650 - Fax (702) 486-2660  
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